

On the Trail of the Deep State: The Beginnings Part V

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Ezekiel 8:12-13

Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth. He said also unto me, Turn thee yet again, *and* thou shalt see greater abominations that they do.

Ezekiel 8:14-15

Then he brought me to the door of the gate of the LORD'S house which *was* toward the north; and, behold, there sat women weeping for Tammuz. Then said he unto me, Hast thou seen *this*, O son of man? turn thee yet again, *and* thou shalt see greater abominations than these.

Ezekiel 8:16-18

And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. Then he said unto me, Hast thou seen *this*, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.

Genesis 3:1

Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

- Serpent (נחש) (*Strong's #5175*) serpent, snake
 - The Serpent was capable of communicating with the woman and likely the man, therefore, he had voice capabilities.
 - He did not look like he does now.
- Subtil (ערום) (*Strong's #6175*) subtle, shrewd, crafty, sly, sensible

Genesis 3:2-3

And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

- Fruit (פֵּרִי) *Strong's #6529* -
 - Fruit, produce (of the ground)
 - Fruit, offspring, children, progeny (of the womb)
 - Fruit (of actions)

Genesis 3:4-5

And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

- God, gods (אלהים) *Strong's* #430
 - Rulers, judges
 - Divine ones
 - Angels
 - God, gods
 - Godlike ones

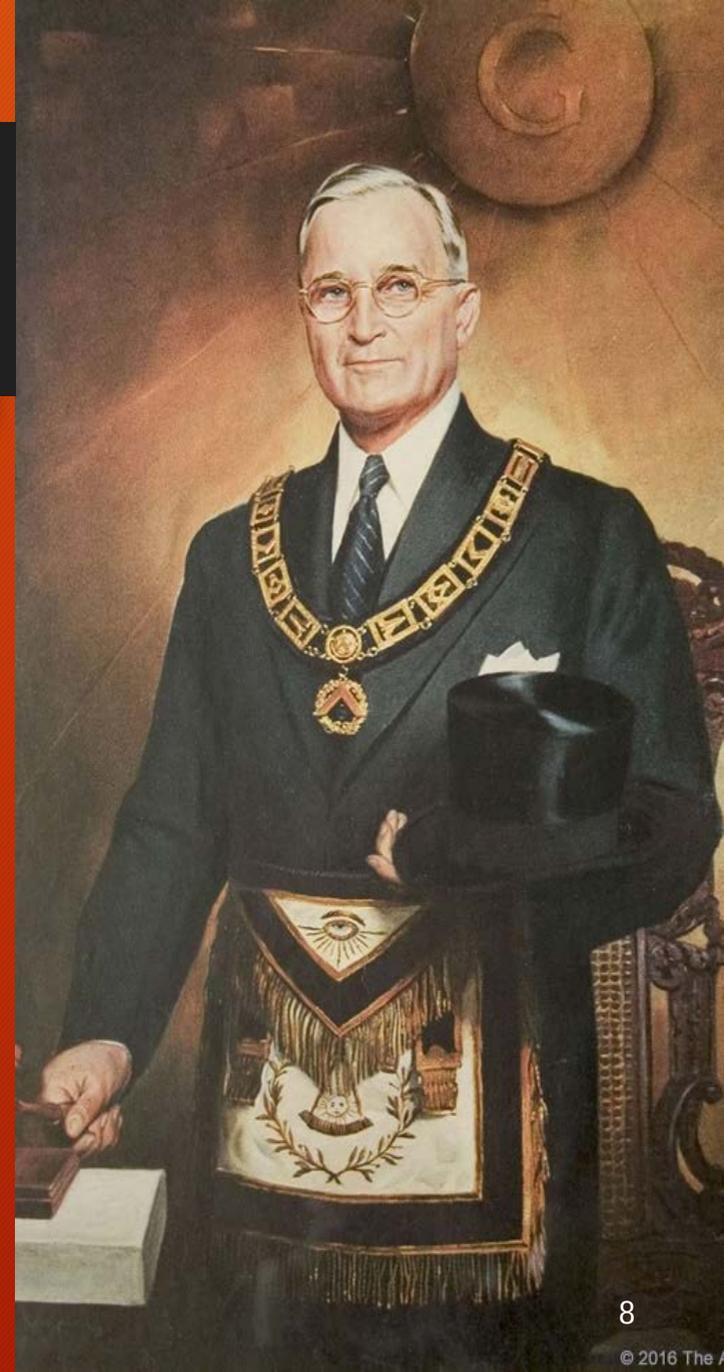
Genesis 3:6-7

And when the woman saw that the tree was

- A. good for food, and that
- B. it was pleasant to the eyes,
- C. and a tree to be desired to make one wise,

she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons (girdle, belt).

- The Masons wear aprons to this day.



Genesis 3:14-15

And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

- The Serpent Lost ALL His Limbs (Arms and Legs).
- The Serpent must crawl on the ground.
- The Serpent Lost his ability to communicate with humanity.

Genesis 4:3-5

And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

- Cain brought the fruit of the ground (his good works).
- Abel slaughtered the firstlings of his flock and the fat and sacrificed them to the LORD.
- For the life (soul) of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul. (Leviticus 17:11)

Genesis 4:8-10

And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Genesis 4:11-12

And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

- A Curse on the Land - Cain's farming methods deplete the land of nutrients.
- The Vagabond Curse - *cf.* Win Worley

Genesis 6:1-2

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

- Ben Elohim (בניהאֱלֹהִים) They are NOT angels!
- Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? (Hebrews 1:4-5)

Genesis 6:4

There were giants (הַנְּפִלִים "the Nephilim") in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

- The giants were the offspring of fallen "sons of the gods" and human women.
- These giants existed before the flood and also after the flood.
- Biblically, they do not exist in Israel after the time of King David.